## **Practitioner Data Form**



| PLEASE TYPE OR PRINT CLEARLY AN<br>THAT WE MAY PROCESS YOUR REC   |   |                                       |                     |                     |  |   |                                |  |
|---|---|---------------------------------------|---------------------|---------------------|--|---|--------------------------------|--|
| birth and SSN and should be sent in   | n a <u>secure</u> n                         | nanner.                               |                     |                     |  |   |                                |  |
| Provider's W-9 (one per tax entity)   | Supplemental sheet for additional locations |                                       |                     |                     |  |   |                                |  |
| Ownership and Disclosure form Behavioral Health Providers: Behav  |   |                                       |                     |                     |  |   |                                |  |
| Bocumentation of board certificati  | on or scriedule                             |                                       |                     |                     |  |   |                                |  |
| Donatition on Name and Donata   |   | INL                                   | DIVIDU              | AL PRA              | CTITIONER                              | OUZ                                       |                                |  |
| Practitioner Name and Degree  |   | [MI] [Degree]                         |                     |                     | Practitioner has CA                    | iQn:                                      | Female Male  DOB               |  |
| [Last] [First]  |   |                                       |                     |                     | CAQH #:                                |   | ШОВ                            |  |
| Practitioner Type ☐ PCP ☐ OBGYN ☐ Sp  | oecialist [                                 | Intern                                | Othe                | er                  |  |   | Requested Effective Date       |  |
| Line of Business  |   | Hospital-based Only?                  |                     | Participating in Me | dicaid?                                | Participating in Medicare?                |                                |  |
| ☐ Medicaid ☐ Medicare ☐ Co  | ommercial                                   | YES NO                                |                     | YES NO [            | Pending                                | YES NO Pending                            |                                |  |
| SSN Individ   | ual NPI #                                   |                                       |                     |                     | Medicaid ID #                          |   | Medicare ID #                  |  |
| License #   | State                                       | Exp Date                              |                     | DEA#                |  | State                                     | Exp Date N/A                   |  |
| Primary Practicing Specialty  |   | Specialty Taxonomy (must match NPPES) |                     |                     | t match NPPES)                         | Board Certification: YES NO Date of Exam: |                                |  |
| Secondary Practicing Specialty  |   | Specialty Taxonomy (must match NPPES) |                     |                     | t match NPPES)                         | Board Certification: YES NO Date of Exam: |                                |  |
| Accepting New Patients  | Patient Gend                                | der Ages Treated Restri               |                     |                     | d Restrictions                         | Ages treated                              | d for Psychiatrists/           |  |
|   | Restrictions None                           | None                                  |                     |                     |  | Psychologist                              | sts who treat child/adolescent |  |
| YES YES, Existing Patients Only NO  | Age Limi Only Min Age Age:                  |                                       |                     | Max                 |  |   |                                |  |
| Any PCP panel size and restrictions (accepting referrals only, etc)  If YES, please explain:  Visit by  Teleme        |   |                                       |                     |                     |  |   | icine                          |  |
| Do you provide services to individu  Physical Developmental   | uals with spe                               |                                       | nronic continuation |                     | ons? <i>(check all that ap</i><br>Ione | pply)                                     |                                |  |
| Do you provide services/accommodations to individuals who  Do you provide services to individuals with mobility       |   |                                       |                     |                     |  |   |                                |  |
| have difficulty communicating or cooperating (i.e., those with autism or intellectual disabilities)?    YES   NO   NO |   |                                       |                     |                     |  |   | ? YES NO                       |  |
| Do you treat any of the following o   | Anxiety                                     |                                       |                     | EPSDT               | HIV                                    | IIV None                                  |                                |  |
| (check all that apply)  |   |                                       | AHDS                |                     | Depression                             | Substa                                    | ance Abuse                     |  |
| PCPs and OBs ONLY: Do you provide any of the following services?  |   |                                       |                     |                     |  | ОВ  | None                           |  |

|   |                                 |                  |                  | PROVIDER     | GROUP                   |         |                           |                   |  |        |  |
|---|---------------------------------|------------------|------------------|--------------|-------------------------|---------|---------------------------|-------------------|--|--------|--|
| W-9 Registered Name (Required)  Group Type (check  FQHC/RHC |                                 |                  |                  |              |                         |         |                           |                   | ☐ IC   |        |  |
| Group Practice Nan  | ne (DBA) if a                   | pplicable        |                  |              |                         |         | ្ញ Multi-Sរុ<br>្នា Other | -                 |  |        |  |
| BILLING (PAY TO)  | Billing Contact Name            |                  |                  |              |                         |         |                           |                   |  |        |  |
| INFORMATION   | Address                         |                  | Pho              |              |                         |         | e #                       |                   |  |        |  |
|   | City State                      |                  |                  |              | Zip Code                |         |                           | Fax #             |  |        |  |
| PRIMARY   | Address                         |                  |                  |              | City                    |         |                           |                   | State  |        |  |
| ADDRESS   | Zip Code                        |                  | County           |              |                         | Phone # |                           | Fax #             |  |        |  |
| (Physical location  | Office                          | DAY              | OPEN             | CLOSE        | DAY                     | OPEN    | CL                        | OSE               | Supplemental sheet attached for addition addresses |        |  |
| where services are  | Hours                           | Monday           |                  |              | Friday                  |         |                           |                   |  |        |  |
| performed)  |                                 | Tuesday          |                  |              | Saturday                |         |                           |                   | uuu  | 103303 |  |
|   |                                 | Wednesday        |                  |              | Sunday                  |         |                           |                   | TIN:   |        |  |
|   |                                 | Thursday         |                  |              |                         |         |                           |                   | Group  | NPI:   |  |
|   | List Practit                    | ioner in Directo | ories at this a  | ddress?      | YES                     | ☐ NO    |                           |                   |  |        |  |
| OFFICE CONTACT  | Name/Title                      | e                | Phone #          |              |                         | Fax #   | Fax #                     |                   |  |        |  |
|   | Email                           |                  |                  | tice Website |                         |         |                           |                   |  |        |  |
|   | Address                         |                  | City             | City Stat    |                         |         | Zip Code                  |                   |  |        |  |
| CREDENTIALING   | Name/Title                      |                  |                  |              | Phone #                 |         |                           | Fax #             |  |        |  |
| CONTACT   | Email                           |                  |                  |              |                         |         |                           |                   |  |        |  |
|   | Address                         |                  | City             |              | State                   | State   |                           | Zip Code          |  |        |  |
| Languages other th  |                                 |                  |                  |              |                         |         |                           |                   |  |        |  |
| Languages other th  | an English sp                   | ooken by OFFIC   | E STAFF          |              |                         |         |                           |                   |  |        |  |
| Race Ethnicity  | Black/African                   |                  |                  |              | Hispanic/Latino/Spanish |         |                           | Asian             |  |        |  |
|   | Native American/American Indian |                  |                  |              | Native Hawaiian         |         |                           | ☐ White/Caucasian |  |        |  |
|   | Prefer                          | not to disclose  | Pacific Islander |              |                         |         |                           |                   |  |        |  |
|   | Other (please add)              |                  |                  |              |                         |         |                           |                   |  |        |  |
|   |                                 |                  |                  |              |                         |         |                           |                   |  |        |  |

| PRACTITIONER LOCATION ADDRESS  |     |    |    |  |  |  |
|--|-----|----|----|--|--|--|
| Accomodation   | YES | NO | NA |  |  |  |
| Provider/Staff trained to assist individuals with a cognitive disability, i.e., autism or intellectual disabilities            |     |    |    |  |  |  |
| Provider/Staff trained to assist individuals with a physical disability, i.e., mobility limittions or wheelchair               |     |    |    |  |  |  |
| bound  |     |    |    |  |  |  |
| Flexible appointment times available - sick appointments, same day appointments - please specify                               |     |    |    |  |  |  |
| Assistance available to members to fill out forms  |     |    |    |  |  |  |
| In-home and/or community services  |     |    |    |  |  |  |
| Large print materials  |     |    |    |  |  |  |
| Materials in electronic format   |     |    |    |  |  |  |
| Augmentative/alternative communication devices   |     |    |    |  |  |  |
| American Sign Language translator  |     |    |    |  |  |  |
| Signage in Braille and raise tactile text characters at office, elevator stairwells, and restroom doors mounted                |     |    |    |  |  |  |
| 60in from floor  |     |    |    |  |  |  |
| Visible and audible alarms - emergency systems   |     |    |    |  |  |  |
| Railings between 30 and 38in high on both sides  |     |    |    |  |  |  |
| Paths are at least 36in wide and free of protruding objects  |     |    |    |  |  |  |
| Cane detectible objects on ground as a warning barrier   |     |    |    |  |  |  |
| Widened doorways (at least 32in clearance)   |     |    |    |  |  |  |
| Lever or loop handles vs knobs   |     |    |    |  |  |  |
| 5ft circle or T-shaped space for turning a wheelchair completely   |     |    |    |  |  |  |
| A clear floor space, 30"x48" minimum, adjacent to the exam table and adjoining accessible route make it                        |     |    |    |  |  |  |
| possible to do a side transfer   |     |    |    |  |  |  |
| Adjustable height exam table or chair (lowers to 17-19in from floor)   |     |    |    |  |  |  |
| Celing or floor based patient lift   |     |    |    |  |  |  |
| Wheelchair accessible scales   |     |    |    |  |  |  |
| Adjustable height radiologic equipment   |     |    |    |  |  |  |
| Handicap parking   |     |    |    |  |  |  |
| Handicap accessible restroom   |     |    |    |  |  |  |
| Access ramps   |     |    |    |  |  |  |
| Accessible by bus  |     |    |    |  |  |  |
| Accessible by Valley Metro Rail  |     |    |    |  |  |  |
| Provider/Staff has completed cultural competence training  |     |    |    |  |  |  |
| Do you provide Field Clinic services?  |     |    |    |  |  |  |
| (A "clinic" consisting of single specialty health care providers who travel to health care delivery settings closer to members |     |    |    |  |  |  |
| and their families than a Multi-Specialty Interdisciplinary Clinics (MSICs) to provide a specific set of services including    |     |    |    |  |  |  |
| evaluation, monitoring, and treatment for CRS-related conditions on a periodic basis)  |     |    |    |  |  |  |
| Do you provide Virtual Clinic services?  |     |    |    |  |  |  |
| (Integrated services provided in community settings through the use of innovative strategies for care coordination such as     |     |    |    |  |  |  |
| telemedicine, integrated medical records, and virtual interdisciplinary treatment team meetings)                               |     |    |    |  |  |  |

| ADDITIONAL         | Address      | ress City       |                  |         |          |         |       | State      |
|--------------------|--------------|-----------------|------------------|---------|----------|---------|-------|------------|
| PRACTICE           | Zip Code     |                 | County           |         |          | Phone # |       | Fax #      |
| LOCATIONS          | Office       | DAY             | OPEN             | CLOSE   | DAY      | OPEN    | CLOSE |            |
| (Physical location | Hours        | Monday          |                  |         | Friday   |         |       | 7          |
| where services are |              | Tuesday         |                  |         | Saturday |         |       | 7          |
| performed)         |              | Wednesday       |                  |         | Sunday   |         |       | TIN:       |
|                    |              | Thursday        |                  |         |          |         | •     | Group NPI: |
|                    | List Practit | oner in Directo | ories at this ac | ddress? | YES      | □ NO    |       |            |
|                    |              |                 |                  |         |          |         |       |            |
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| performed)         |              | Wednesday       |                  |         | Sunday   |         |       | TIN:       |
|                    |              | Thursday        |                  |         |          |         |       | Group NPI: |
|                    | List Practit |                 | 7                |         |          |         |       |            |
|                    |              |                 |                  |         |          |         |       |            |
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|                    |              |                 |                  |         |          |         |       |            |
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